

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

<b>In re:</b>  <b>DENNIS A. SAMSEL,</b>  <b>Debtor</b>	<b>Chapter 13 Bankruptcy</b>  <b>Bankruptcy No. 18-10005 PMM</b>
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**CERTIFICATE OF SERVICE**

I, Alyssa J. Merkey, of Hartman, Valeriano, Magovern & Lutz, P.C., certify that a true and correct copy of Debtor's Response to the Motion for Relief from Automatic Stay of U.S. Bank National Association, was served upon the addresses listed below by way of electronic means on April 22, 2020:

UNITED STATES TRUSTEE - [USTPRegion03.PH.ECF@usdoj.gov](mailto:USTPRegion03.PH.ECF@usdoj.gov)

SCOTT F. WATERMAN (Chapter 13) - [ECFMail@ReadingCh13.com](mailto:ECFMail@ReadingCh13.com)

ROLANDO RAMOS-CARDONA on behalf of Trustee FREDERICK L. REIGLE - [ecfmail@readingch13.com](mailto:ecfmail@readingch13.com)

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**Hartman, Valeriano, Magovern & Lutz, P.C.**

By: *s/Alyssa J. Merkey*  
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